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Notary Public

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FAX 833-1577

This instrument was prepared by: Send Tax Notice to: Holliman, Shockley & Kelly WILLIAM J. BURFORD and YVONNE M. BURFORD (Name) (Name) 4461 Englewood Road 2491 Pelham Parkway (Address) __ (Address) Helena, AL 35080 Pelham, AL 35124 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY SHELBY That in consideration of One Hundred Twenty Thousand Nine Hundred and no/100----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we, ALTON WRIGHT d/b/a ALTON WRIGHT CONSTRUCTION 802 (herein referred to as grantors), do grant, bargain, sell and convey unto WILLIAM J. BURFORD and wife, YVONNE M. BURFORD Ò Ö (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY 966 County, Alabama, to-wit: Lot 51, according to the Survey of Bridlewood Parc, Sector Three, as recorded in Map Book 20, Page 41, in the Probate Office of Shelby County, Alabama. Minerals and mining rights excepted. (1) Taxes for the year 1996 and subsequent years, (2) Easements, SUBJECT TO: restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any. 120,900.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith. Inst # 1996-09708 03/26/1996-09708 08:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set my hand(s) and scal(s) this 15th day of March 1996. WITNESS (Scal) (Scal) (Seal) (Scal) (Scal) STATE OF ALABAMA SHELBY I, the undersigned authority , a Notary Public in and for said County, in said State, hereby certify that ALTON WRIGHT d/b/a ALTON WRIGHT CONSTRUCTION whose name <u>is</u> signed to the foregoing conveyance, and who 18 known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, · he executed the same voluntarily on the day the same bears date. March Given under my hand and official seal, this MY COMMISSION EXPIRES: Mar. 12, 1997. BONDED THRU HOTARY PUBLIC UNDERWRITERA.

My Commission Expires: