STATE OF ALABAMA

SHELBY

JALASGN (1/94)

COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT	ΓS, That,
MID SOUTH MORTGAGE, INC. D/B/A THE MOR	TGAGE SOURCE
(the "Assignor"), for value received to it in ha	nd paid by
BOATMEN'S NATIONAL MORTGAGE, INC.	
(the "Assignee"), does hereby transfer and ass	sign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain m	
PETER MORRISSEY AND WIFE, AMY MORRISSE	
dated FEBRUARY 15, 1996 and re	corded in Real Property Book 1996-9684 at Page
, in the Probate Office of SHELBY	County, Alabama, together with the
debt secured thereby and all of the Assignor's	right, title and interest in and to the property therein described,
without recourse against the Assignor. This	Assignment is made without covenant or warranty, express of
implied, by the Assignor in any case or event,	or for any purpose whatsoever.
In WITNESS WHEREOF, the Assignor has	as caused this instrument to be executed on this
day of FEBRUARY , 1996 .	
MID SOUTH MORTGAGE, INC. D/B/A THE MOR	
000/1/1	
By: T.S. Kostopulos	<u>, nst</u>
lts: President	
	03/25/1996-09685
STATE OF Alabama]	03/25/1996 CERTIFIED 03/25/1996 CERTIFIED 03/25/1996 PROBATE 8.50
Jefferson COUNTY]	UQ1 1.22
	to the state of th
	and for said County and in said State, hereby certify that
T.S. Kostopulos	, as President
of MID SOUTH MORTGAGE, INC. D/B/A THE	
-	rument, and who is known to me, acknowledged before me or
	of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as	the act of said corporation.
Given under my hand and official seal on	this 20th day of February, 1996
<u>}</u>	
7 b	Notary Public
E Please Return to:	My Commission Expires: 5/29/99
EBOATMEN'S NATIONAL MORTGAGE, INC. ≦1231 Greenway Drive, Suite 960	
Ulrving, Texas 75038	
JALASGN (1/94)	