

RECORDING REQUESTED BY
MICAL MORTGAGE, INC.

5151 MURPHY CANYON ROAD, SUITE 220
SAN DIEGO, CA 92123
AND WHEN RECORDED MAIL TO

Name MICAL MORTGAGE, INC.
Address
City & 5151 MURPHY CANYON ROAD, SUITE 220
State SAN DIEGO, CA 92123

Loan No. 850022E

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE RECORD CONCURRENTLY HERewith

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FIRST CAPITAL MORTGAGE CORPORATION, AN ALABAMA CORPORATION

hereby sells,

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

Inst # 1996-09574

03/25/1996-09574
12:33 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

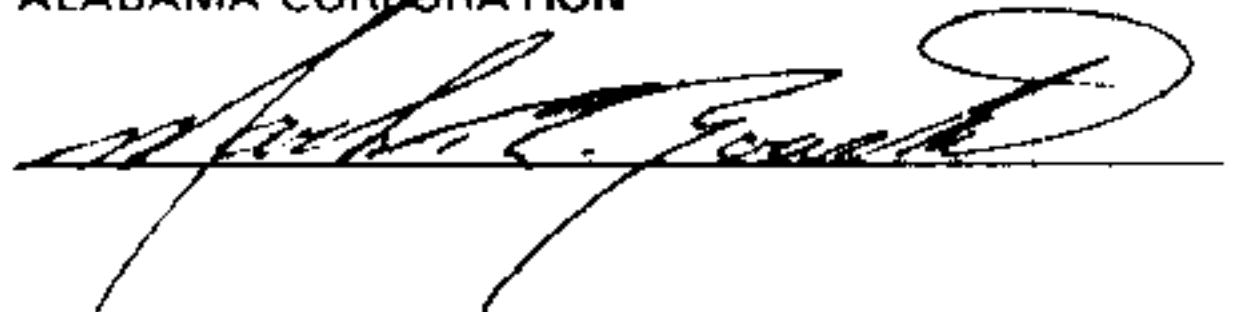
from
KEVIN L. HOWZE AND CAROLYN M HOWZE, HUSBAND AND WIFE

dated MARCH 14, 1996, of record in Mortgage Fiche Inst# 1996, Frame 9573
in the Office of the Probate Judge of SHELBY County, Alabama, to
MICAL MORTGAGE, INC., A CALIFORNIA CORPORATION

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
14th day of March 1996

FIRST CAPITAL MORTGAGE CORPORATION, AN
ALABAMA CORPORATION


Assistant Vice President

State of Alabama
County of SHELBY

I the undersigned

a Notary Public in and for said County in said State, hereby certify that

whose name as Mark R. Boockhie / Asst. V.P. of the First Capital Mortgage Corporation

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 14th day of March 1996

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 30, 1999
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Alabama Assignment of Mortgage 1/93

LENDER SUPPORT SYSTEMS INC. CORPALM.MIC (3/95)

Inst # 1996-09574

Exhibit A

A portion of the SW 1/4 of SW 1/4 of Section 9, Township 24 North, Range 13 East, Shelby County, Alabama and being more particularly described as follows:

Commence at the NW corner of said 1/4 1/4 and run Easterly along the North side of said 1/4 1/4 for a distance of 429.0 feet; thence turn an angle to the right 90 deg. 03 min. and run in a Southerly direction for a distance of 1336.83 feet to the Northerly right of way of Shelby County Road 201; thence turn an angle to the left 90 deg. 03 min. and run in a Easterly direction for a distance of 225.0 feet to the point of beginning; thence North 00 deg. 05 min. 24 sec. West, 210.28 feet; thence South 89 deg. 56 min. 08 sec. East, 282.29 feet; thence South 00 deg. 24 min. 33 sec. West, 187.25 feet to the Northerly right of way of Shelby County Road 201; thence along said right of way, South 85 deg. 22 min. 23 sec. West, 281.54 feet to the point of beginning; being situated in Shelby County, Alabama.

(IP 5/95)

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