

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(BIRMINGHAM PROPERTY)~~ mortgage executed by \_\_\_\_\_  
Samuel A. Mango and Louise F. Mango, husband and wife

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,  
INST #1995-07881  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 40, according to the survey of Greystone, 6th Sector, as recorded in  
Map Book 17, Page 54 A, B & C, in the Probate Office pf Shelby County,  
Alabama.

Inst # 1996-09523

03/25/1996-09523  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 4 day of March, 1996.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]  
JOHN GARDNER  
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
JOHN GARDNER whose name (as ASSISTANT VICE PRESIDENT of  
NATIONAL BANK OF COMMERCE OF B'HAM corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4 day of March, 1996

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202-0686

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
COMMISSION EXPIRES 12/31/1999  
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