

# SIMULTANEOUS ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That **MORTGAGE FINANCING, INC.** acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

**BANC ONE MORTGAGE CORPORATION**

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

Inst # 1996-9447

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **STEPHEN RAY HASSEN AND LYNETTE HASSEN, HUSBAND AND WIFE**

and payable to the order of **MORTGAGE FINANCING, INC.** in the sum of \$ **55,000.00** dated **MARCH 20, 1996** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Deed of Trust of even date therewith to **MORTGAGE FINANCING, INC.** Lender,

duly recorded in the Real Property Records of **SHELBY** County, **ALABAMA** and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **SHELBY** County, **ALABAMA** to wit:

**LOT 8, BLOCK 3, ACCORDING TO THE SURVEY OF CEDAR BEND, PHASE 2, AS RECORDED IN MAP BOOK 20, PAGE 19 IN THE PROBATE OFFICE OF SHELBY COUNTY BEING SITUATED IN SHELBY COUNTY, ALABAMA**

03/25/1996-09448  
09:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

This assignment and transfer is to be effective the date of the above-referenced Deed of Trust.

EXECUTED, by the undersigned, on March 20, 1996 to be effective on the 20 day of March, 1996

**MORTGAGE FINANCING, INC.**

By Hinton L. Flowers, Vice President

THE STATE OF ALABAMA

COUNTY OF ~~SHELBY~~ JEFFERSON

This instrument was acknowledged before me this 20 day of March, 1996 by Hinton L. Flowers of MORTGAGE FINANCING, INC. AS VICE PRESIDENT on behalf of said corporation.

PLEASE RETURN TO:  
**BANC ONE MORTGAGE CORPORATION**  
**132 E. WASHINGTON, SUITE 302**  
**INDIANAPOLIS, INDIANA 46204**

[Signature]  
Notary Public - State of ALABAMA