STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 683-02891229

PREPARED BY-WHEN RECORDED/MAIL TO: JANET MILLER FIRST NATIONWIDE MORTGAGE CORP 5280 CORPORATE DRIVE FREDERICK, MD 21701

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

MARK M. GILLESPIE AND ANGELA F. GILLESPIE, HUSBAND AND WIFE Borrower

Beneficiary: MORTGAGE FINANCING, INC.

Date of Deed: December 16, 1994 Date Recorded: December 28, 1994

Book: NA , Liber: NA

Page: NA

Pin #: NA

, Volume: NA , Document: NA , Ficha #: NA

, Tct: NA , Instrument: 1994-37495 Tax Id: NA

, Folio: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

, MAYLENE

35114 ΑL

Property Address: 129 MAPLE ST. and recorded in the records of SHELBY

, Alabama

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 18, 1996 March

FIRST NATIONWIDE MORTGAGE CORPORATION

NAT JOH

relma Chaws THELMA CHAVIS

MISTY SMITH

WITHESS

WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

CAROLE OLSTEAD REAL ESTATE OFFICER

KENNETH KLIMA

ASSISTANT SECRETARY

, before me, the undersigned, a Notary Public in said State, 18, 1996 On this March

personally appeared CAROLE OLSTEAD

and KENNETH KLIMA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER

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and ASSISTANT SECRETARY

respectively, on behalf of the above named

corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

Janaan.

Directors.

THE TOP OUR COUNTY

TOMMY D. ALBERTSON JR.

, NOTARY PUBLIC

22, 1997 COMMISSION EXPIRES: November