

Prepared by: Schwartz & Crompton

Inst # 1996-09389

STATE OF ALABAMA
SHELBY

] COUNTY]

03/22/1996-09389
01:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That,
MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE
 (the "Assignor"), for value received to it in hand paid by
BOATMEN'S NATIONAL MORTGAGE, INC.
 (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
 right, title and interest in and to that certain mortgage executed by
KYU TAE YON AND WIFE. KYUNG NEE YON HUSBAND and WIFE

dated FEBRUARY 22, 1996 and recorded in Real Property Book 1996-06950, at Page _____,
 in the Probate Office of SHELBY County, Alabama, together with the
 debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
 without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
 implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 22nd
 day of FEBRUARY, 1996.

MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

By: T. S. Kostopoulos

Its: PRESIDENT

STATE OF ALABAMA]
 SHELBY COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
T. S. KOSTOPOULOS, as PRESIDENT
 of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE,
 a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
 this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
 voluntarily on the date the same bears date as the act of said PRESIDENT.

Given under my hand and official seal on this 22ND day of FEBRUARY, 1996.

Will Schuelke, Jr.
 Notary Public

My Commission Expires: 5-1-99

Please Return to:

BOATMEN'S NATIONAL MORTGAGE, INC.
 1231 Greenway Drive, Suite 960