LIC INCTOLIMENT	T PREPARED BY:	(NAME)	Sue A	ilshie		· · · · · · · · · · · · · · · · · · ·		-70
TIQ ING I RUMEN	, , , i.e. Allew O1.		_	s Bank h Street	South	Birmingh	am, A1.	<u>352</u> 33
TATE OF ALABA	AMA)	PARTIA	L RELEAS	E OF RECC	RDED LI	EN	
COUNTY OF	Shelby	1		Compas	s Bank f/k	/a		
KNOW ALL N	MEN BY THESE PR	ESENTS, That	t, Central Ban	k oft	he South		, a corpo	oration,
	from the lien of tha					es, L.L.C	1 * a	<u></u>
•						tober 23,		
which said mortgage	e was recorded in th	e office of the	Judge of Prol	bate Court of	S	he1by		County,
	4-22321					•		·-
and amended	in 1994-25922	2						
				ed property an	d none other:			•
in the Pr	ilford Place - obate Office o unty, Alabama	of Shelby						
			, ₂₃ %	1996-0	39379			
Said mortga	ge shall continue in '	fu il force and i	O1 : 18 SHELBY (00 Thect with re	7 9tm .	PROBATE 3,50 ther property of	overed thereb)γ.	
In Witness V	Vhereof, Central Ban	k of		South		_ , a corporat	tion, has cau	sed these
presents to be exe	cuted this19t	a_ day of	March	<u> </u>	, 199	Compass	Bank f/l	k/a
				Central Bank	V01/11	/ the	South	
				By	President	<u></u>	J.1	R. Mille
					2			
STATE OF ALA	BAMA)						
COUNTY OF	Jefferson)						
I, the unde	rsigned Notary Publi	c, in and for sa	aid County in	said State, he	reby certify the	ıt	<u> </u>	<u></u>
	Miller							of
	Compass Ba the Sou	nk f/k/a						and who is
	knowledged before r							
	nd with full authorit							
Given under my	hand and Official se	al this1 <u>9</u> 1						
				Notary Publ	Sec.	while	w	

Form No. 99/33-1216 Rev. 7/79