

YML/69

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank Birmingham, Al. 35233
15 20th Street South

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

Compass Bank f/k/a
the South

, a corporation,

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____
does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

'formerly known as School House Properties on September 10, 1991

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1993-32536 Book No. _____, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 38, according to the Amended Map of Greystone Village, Phase I, as
recorded in Map Book 20 page 32 in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

Inst # 1996-09378

03/22/1996-09378
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

~~Compass Bank f/k/a~~

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 19th day of March, 1996.

Compass Bank f/k/a

Central Bank of the South

By

Its:

Vice President

J.R. Miller

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J.R. Miller whose name as Vice President of

Compass Bank f/k/a

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of March, 1996

Sue Ailshie
Notary Public