THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Allah			H 47.77
		Compass Ba	treet South	irmingham, Al.	185233
TATE OF ALABAMA)		OF DECO	DED LIEN	
OUNTY OF Shelby	1	PARTIAL REI	EASE OF RECOR	KDED LIEN	
CONTY OF SHEED	•		P1- E/1-	1-	
KNOW ALL MEN BY THESE PR	ESENTS, That, C	entral Bank of	ompass Bank f/k	, a o	orporation,
ioes hereby release from the lien of the	it certain mortgag	executed by		ugust 23,1994	
<u> </u>	<u> </u>	· ·	OII		
which said mortgage was recorded in th	e office of the Ju	dge of Probate Cou	irt ofShe1b	У	County,
Alabama, in <u>Instr# 1994-2650</u>			, Page No	<u> </u>	<u>-</u>
and Instr# 1995-15378 and and assigned to			Book No		
Page No.			rty and none other:		
rage INO.			•		
to Alabaster, 3rd Addit Probate Office of Shelb Alabama.					
		Inst # 19	96-09376		
		TUBE 4	- -		
		03/22/195 01:18 PM (F R I A' -		
Said mortgage shall continue in	full force and effe	007 outs	the other property cov	vered thereby.	
In Witness Whereof, Central Bar		the South*		, a corporation, has	caused these
presents to be executed this 19th		iarch			
presents to be executed this	Uay U1		•	ompass Bank f	
		Central	Bank of	the South	
		ے ۔۔۔	MMM	J.R.	Miller
		8y	Vice President		
STATE OF ALABAMA)				
COUNTY OF Jefferson	-}				
I, the undersigned Notary Publ	:_ :_ and for said	County in said Sta	to hereby certify that		
•					
J.R. Miller Compass	Bank f/k/a	_ whose name as _	Vice Presi	dent	·
Central Bank ofthe	South	, a corpo	ration, is signed to the	foregoing instrume	nt, and who
known to me, acknowledged before	me on this day th	at, being informed	of the contents of the	instrument, he	
as such officer and with full authorit	y, executed the sa	me voluntarily for	and as the act of said	corporation.	
Given under my hand and Official se	al this <u>19th</u>	day of <u>March</u>		19 <u>.96</u>	
•			Sew acl	she _	
		Notar	y Public		

Form No. 99/33-1216 Rev. 7/79