HIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailsh		· · · · · · · · · · · · · · · · · · ·	77/
	(ADDRESS)	Compass B 15 20th S	ank treet. South	Rirming	12m,Al. 35233
TATE OF ALABAMA)	PARTIAL	RELEASE OF	RECORDED LIE	:N
OUNTY OF Shelby	1	IZITIME	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
KNOW ALL MEN BY THESE PR	ESENTS, That	. Central Bank o	Compa	ass Bank f/k/a	, a corporation,
es hereby release from the lien of tha					
Greystone Ridge, Inc.				Mast 1, 1992	
hich said mortgage was recorded in th				She1by	County,
labama, in <u>Instr# 1992-7102</u> nd modified by amendments ***********************************	Korxolxo recorded : xxxxxxxxxxxxx 1994-34145	xxxxxxxxxxx in Instr# 1	YYYXXXXXXX 994-31109; YYXXXXXXXX	X NEWNEXXXXXXXXXX Instr# 1994-270° REX NE XXXXXXXXXXXXX	99
	••				
Lot 46, according to the Book 19 page 41 in the P situated in Shelby Count	robate Off:	ice of Shel	Place, as r by County,	ecorded in Map Alabama; being	
			996-09374	•	
		Inst + -			
	ı	03/22/ 01:18 P	1996-0937 M CERTIFI SW JUDGE OF 19084	ED TE	
Said mortgage shall continue in	•	ffect with respe			<i>t.</i>
In Witness Whereof, Central Ban	k of	the Sout	th	, a corporati	on, has caused these
presents to be executed this 14th	day of <u>M</u>	arch	<u>-</u>	_ , 19 <u>_96</u> .	
-				-	lank f/k/a
		Се	ntral Bank of	the the	South
		By I	u: Vice Fre	esident	<u>J.R. Mill</u> e
STATE OF ALABAMA)				
COUNTY OF Jefferson)				
I, the undersigned Notary Publi	c, in and for sai	id County in sai	d State, hereby o	ertify that	<u></u>
				e President	of
				ned to the foregoing in	strument, and who is
				nts of the instrument,	
known to me, acknowledged before t					
as such officer and with full authority			y for and as the a	et of said corporation.	