HIS INSTRUMENT PREPARED BY:	(NAME)	ue Ailshie				
		ompass ban	K	uth	Birmingham.	A1. 35233
	(ADDRESS)	<u></u> .				- Service
TATE OF ALABAMA)					-
	•	PARTIAL	RELEAS	SE OF REC	ORDED LIEN	
OUNTY OF Shelby	1					
MANAGER AND	DECENTS That	Central Sank o		mpase Ban the S	k f/k/a outh	, a corporation,
KNOW ALL MEN BY THESE P				<u></u>		
oes hereby release from the lien of th	at certain mortg	age executed by		Greystone	Ridge, Inc.	
• <u></u>				on	May 1,1992	
hich said mortgage was recorded in t	he office of the .	Judge of Probate	Court of	Shel	by	County,
labama, in Instr# 1992-710 and modified by amendment						
CARLES AND).·	·
Instr# 1994-30619; Instr age No	# 1994-3414), the follow	5 ving described p	roperty ar	nd none other	:	
	••					
Lots 2 and 32, accordi	ing to the s	urvey of O	ld Broo	k Place.	as recorded	in
Map Book 19 page 41 in	_	•				
in Shelby County, Alah					J	
		Inst *	1996-	09372		
		2110				
		03/55/	. 096-	09372		
		SHELBY COM	TV JURGE (F PROSATE		
	•	OUT ;	SNA	12.50		
	_		-			
Said mortgage shall continue in	full force and e	ffect with respec	to the o	ther property	covered thereby.	
In Witness Whereof, Central Ba		the Sout	h .		,	, has caused these
	_	larch		, 19 ⁹	16	
presents to be executed this	day of			, 18_		
				_	Compass Bar the Sc	
		Cer	ntral Bank	11///	Life St	outil
		Ву		11 (11 L)		J.R. <u>Mill</u> e
		· ·	ts: //1c	erreside	nt	
STATE OF ALABAMA)					
COUNTY OF Jefferson	1					
COUNTY OF Jefferson	,					
	e	d County in sale	d Ceasa ha	wahu carrifu t	hat	
I, the undersigned Notary Pub						
		whose name	85	Vice Pres	ident	of
Compass Back ofthe_	ank f/k/a South		orporation	n, is signed to	the foregoing inst	rument, and who is
						_
known to me, acknowledged before	me on this day t	that, being infor	med of the	e contents of s	tne instrument,	11-
as such officer and with full authori	ty, executed the	same voluntaril	y for and	as the act of s	sid corporation.	
•	Eal		orah		4006	
Given under my hand and Official s	eal this <u>oth</u>	_day of	arcn		-	
				1	alsh)
			otary Publ	Jul	Wilsh	<u> </u>
		M.		li o		

Form No. 99/33-1216 Rev. 7/79