

FULL SATISFACTION OF RECORDED LIEN

PREPARED BY:
TRUSTMARK NATIONAL BANK
601-354-5191
REAL ESTATE DEPARTMENT
P. O. BOX 522
JACKSON, MS. 39205

LOAN NO. 464784

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TRUSTMARK NATIONAL BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY EUGENE H. BORGOSZ AND WIFE, JANICE G. BORGOSZ IN FAVOR OF NATIONAL BANK OF COMMERCE OF BIRMINGHAM, WHICH MORTGAGE IS DATED MARCH 27, 1995 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF AFORESAID COUNTY, ALABAMA, IN THE REAL PROPERTY BOOK 1995 PAGE 08747 AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK NATIONAL BANK BY INSTRUMENT DATED MARCH 27TH, 1995 AND RECORDED IN BOOK 1995 PAGE 08748 OF THE RECORDS IN THE OFFICE OF THE AFORESAID JUDGE OF PROBATE.

IN WITNESS, THE UNDERSIGNED, PHILIP CARPENTER AND WILLIAM B. MOSS, AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 15TH DAY OF MARCH, 1996.

TRUSTMARK NATIONAL BANK

BY: 
PHILIP CARPENTER
ITS: VICE PRESIDENT

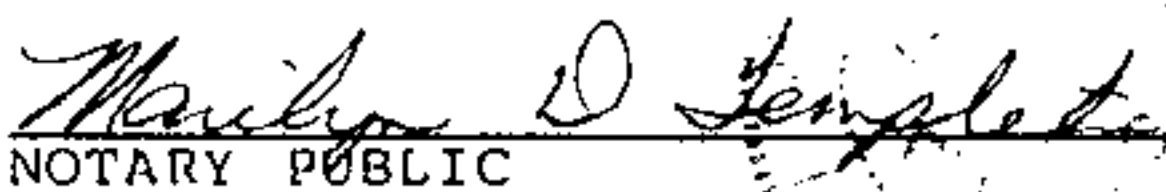
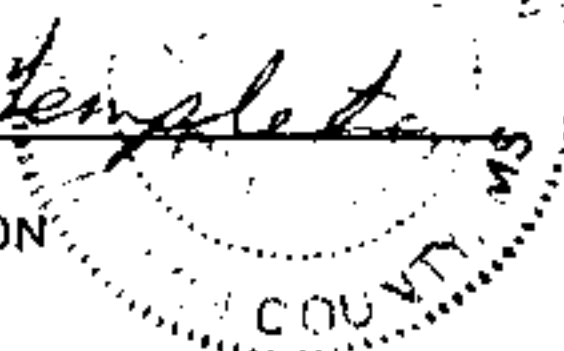
ATTEST:

BY: 
WILLIAM B. MOSS
ITS: ASST. VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT PHILIP CARPENTER AND WILLIAM B. MOSS, WHOSE NAMES AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS 15TH DAY OF MARCH, 1996.


NOTARY PUBLIC
MARILYN D. TEMPLETON


MY COMMISSION EXPIRES:
DECEMBER 19, 1999

Inst # 1996-09348

03/22/1996-09348
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50