

1996-09309

03/22/1996-09309  
10:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO1 SNA 8.50**ASSIGNMENT OF MORTGAGE**

**Know all Men by these Presents,** that, **MERIDIAN MORTGAGE CORPORATION**  
TWO DEVON SQUARE 744 WEST LANCASTER AVENUE WAYNE, PA 19087 a corporation organized and  
existing under the laws of the State of PA referred to as ASSIGNOR, for and in  
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the  
United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE,  
at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has  
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,  
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain  
INDENTURE OF MORTGAGE bearing date of 12/02/93 made and executed by

LARRY E ROWAN JR KIMBERLY J ROWAN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*104,850.00  
covering premises situate  
169 DOGWOOD TRAIL  
ALABASTER

SHELBY

AL 35007  
12/08/93-39265

and recorded in the Office of RECORDER OF DEEDS of SHELBY  
County, AL In BOOK of Mortgages, PAGE

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly  
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or  
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental  
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all  
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in  
and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to  
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said  
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors  
and assigns of said MORTGAGOR therein.

**In Witness Whereof,** the said ASSIGNOR has caused its corporate seal to be hereto affixed  
and these presents to be duly executed by its proper officers this date of JULY 08, 19 94.

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

By:

KATHLEEN M. DAVIDS, VICE PRESIDENT

ANGELINA M. CALVO, ASSISTANT SECRETARY

STATE OF PENNSYLVANIA: )  
 ) ss  
COUNTY OF MONTGOMERY

**Be It Remembered That On This** 8TH day of JULY, 19 94

before me, the undersigned authority, personally appeared KATHLEEN M. DAVIDS  
who is the VICE PRESIDENT and ANGELINA M. CALVO  
who is the ASSISTANT SECRETARY of MERIDIAN MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and  
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer  
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of  
a Resolution of its Board of Directors.

Notary Public

[WHEN RECORDED RETURN TO]  
NATIONWIDE TITLE CLEARING  
7530 GLENOAKS BLVD., SUITE #200 INC.  
BURBANK, CALIFORNIA 91504 X 5260  
GE CAPITAL LOAN#: 13245519

Notary Seal  
Jane V. Harrison, Notary Public  
Tredyffrin Twp., Chester County  
My Commission Expires June 13, 1998