

THIS INSTRUMENT PREPARED BY:  
JOSEPHINE RATLIFF  
FLEET MORTGAGE GROUP, INC.  
P.O. BOX 303  
MILWAUKEE, WI 53201

**THIS CERTIFIES** that a certain mortgage executed by

SUNGHO SIM AND WIFE, SU OK SIM

to FLEET NATIONAL BANK

dated April 28th, 19 92, and recorded on 05/13/1992 in Mortgage Record  
                    , page                     , and or Instrument # 92-8192, of the  
 records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 195, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH SECTOR, 1ST PHASE, AS RECORDED IN MAP BOOK 14, PAGE 83 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1996-09298

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 03 day of March, 1996.

FLEET NATIONAL



By

SUSAN LARSON

Its ASSISTANT SECRETARY

**By**

**Its**

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of March 19 96, personally appeared SUSAN LARSON \_\_\_\_\_ and \_\_\_\_\_

**ASSISTANT SECRETARY**

respectively, of

**FLEET NATIONAL BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

Notary Public  
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:  
SUNGHO SIM  
4108 ASHINGTON DRIVE  
BIRMINGHAM, AL 35242



03/22/1996-09298  
10:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

AL REL(041)