THIS INSTRUMENT PREPARED BY	: (NAME)	(NAME) CHESLA T. MOBLEY				
	(ADDRESS)	15 SOUTH 20TH STREET , BIRMINGHAM ALABAMA 35233				
STATE OF ALABAMA	} 1	FULL SATI	SFACTION OF	RECORDED L	.IEN	
KNOW ALL MEN BY THESE PR	ESENTS That 10	MANAKATYTEMAKTE WAF	COMPASS RANK		a corporation	
acknowledges full payment of the Inde				•		
which said mortgage was recorded in ti					·	
Alabama, inREAL		_			ovanty,	
(and assigned to						
Page No	.), and does furth	er hereby release	and satisfy said mor	rtgage.		
		Tost # 15	996-09282			
		TUBA' A				
		49	96-09282 CERTIFIED			
		03/22/1-	CERTIFIED JUBGE OF PROBATE			
		CUCL RY COUNTY	·			
		OO1 SHA	•100			
			# - ww			
	_					
	•					
In Witness Whereof, Continues Wh	XXX COMPASS	BANK		, a corporation, h	as caused these	
presents to be executed this	day of	ARCH	, 19	96		
		× <b>čě</b> říčne	CO	MPASS BANK		
		Rν	(Southout	and		
,		lts:	Grand Street			
STATE OF ALABAMA	}					
COUNTY OF	)					
	-					
I, the undersigned Notary Public,	in and for said Co	ounty in said Stat	e, hereby certify the	at		
CON HOLLAND		whose name as	VICE PRESIDENT		of	
MANANAMANANA CUMDVCC DVMA	-					
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		, a corpora	tion, is signed to the	i foregolng instrum	ent, and who is	
known to me, acknowledged before m	e on this day tha	t, being informed	of the contents of	the instrument,	<del> </del>	
as such officer and with full authority,	executed the sar	ne voluntarily for	r and as the act of sa	id corporation.		
		ما		Δ,		
Given under my hand and Official seal	this $\sqrt{3^{2}}$	day of ////	nu_	19 4 19		
			AL -		<b>1</b> .	
			Public	mer		