## SEND TAX NOTICE TO:

The Citizenship Trust P. O. Box 6 Montevallo, AL 35115

This Instrument was prepared by: WALLACE, ELLIS, FOWLER & HEAD P. O.Box 587
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar (\$1.00) and gift and donation to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, T. M. Burgin and wife, Ellen Virginia Burgin, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto The Citizenship Trust, a public education corporation of the State of Alabama, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Property described on Exhibit A attached hereto and made part and parcel hereof as fully as if set out herein which said Exhibit A is signed by grantors herein for the purpose of identification.

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said grantee, its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this Z day of

T. M. Burgin

May CH 1996

Inst # 1996-09267

Ellen Virginia Burgin

(SEAL)

03/22/1996-09267
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.50

79260-035pt # 736ct

## STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that T. M. Burgin and wife, Ellen Virginia Burgin whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this ZZ day of MARCH 1996.

Notary Public

## EXHIBIT A

Commence at the Northwest corner of Section 11, Township 22 South, Range 3 West; thence South 89004'10" East along the North line of said Section 11 a distance of 1058.21 feet to the point of beginning; thence South 10035'26" West a distance of 315.07 feet to a point; thence South 28047'32" East a distance of 299.21 feet to a point; thence South 6605'09" West a distance of 153.39 feet to a point; thence South 21008'18" East a distance of 811.46 feet to a point, said point being on the westerly right of line of Highway 119 (Montevallo-Ashville Road) said point also on a curve to the left through a central angle of 13059'20" an arc distance of 385.05 feet a chord bearing of North 62007'16" East a distance of 384.10 feet to a point; thence North 34042'25" West a distance of 15.00 feet to a point; thence around a curve to the left through a central angle of 20059'57" an arc distance of 572.51 feet a chord bearing of North 44047'37" East a distance of 569.32 feet to a point; thence South 55042'22" East a distance of 35.00 feet to a point; thence around a curve to the left through a central angle of 25014'59" an arc distance of 703.82 feet a chord bearing of North 21040'09" East a distance of 698.14 feet to a point; thence North 89004'48" West leaving said westerly right of way a distance of 300.00 feet to a point; thence North 06021'06" East a distance of 150.00 feet to a point; thence North 89004'10" West a distance of 976.83 feet to the point of beginning.

BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SIGNED FOR IDENTIFICATION:

T. M. Burgin, Grantor

Ellen Virginia Burgin, Grantor

Inst # 1996-09267

03/22/1996-09267 09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 14.