This instru	ment was prepared by	PINNACLE BANK			
(Name)	PAMELA GOLD	(Address)P.,O.,	BOX -660198 ,BIRMI	NGHAM, AL 35266	
WARRANTY	DEED, JOINTLY POR LIFE WIT	TH REMAINDER TO SURVIVOI	R— FIRST FEDERAL SAVINGS & L	DAN ASSOCIATION, Juspet, Alabor	<u> </u>
STATE OF	ALABAMA FERSONCOUNTY	KNOW ALL MEN BY	THESE PRESENTS,		
i That in cons i	sideration of FIFTY I	FIVE THOUSAND AND F	IVE HUNDRED AND 00	/100 (55,500.00)	DOLLARS
LAR (herein refe	ersigned grantor or granto RY KENT D/B/A LARRY erred to as grantors) do gra LACEY CONSTRUCTION	KENT BUILDING COMPA	ANY	eccipt whereof is acknowl	ledked. w. 26-0921
of them in	erred to as GRANTEES) for fee simple, together with ev LBY	very contingent remainder a	ves and upon the death o and right of reversion, the	f either of them, then to the following described real esta	he survivor
	S 53, 81 and 91, ACC RECORDED IN MAP BOOM				
MIN	ERALS AND MINING RIC	GHTS EXCEPTED.			
			•		
Lul	Samount of War tgage deeds of	ranty dud pai	d from proc	eeds of	
Mor	tgage dudo f	iled simulton	ususly.		
<u> </u> 			st + 1996-0925	1	;
:		1ns	st # 1555		
then to the	AVE AND TO HOLD to the survivor of them in fee sir	ם: ! ne said GRANTEES for an	3/22/1996-092; 1:26 AM CERTIF SHELBY COUNTY JUDGE OF PROB 150 dd du 1904g Wileir joint lives 1 assigns of such survivor f	atE and upon the death of cith	er of them. contingent
And I their heirs unless othe heirs, execu	and right of reversion. (we) do for myself (ourselve and assigns, that I am (we anwise noted above; that I (worted administrators shaplawful claims of all persons	are) lawfully seized in fec s e) have a good right to sell : il warrant and defend the s	simple of said premises; the and convey the same as at	at they are free from all en- foresaid; that I (we) will ar	cumbrances, nd my (our)
in wi	TNESS WHEREOF, .I.	have hereunto set MY	hand(s) and so	eal(s), this 12th	
day of	MARCH /				
XM	my Kest	(Seal)		••	(Seal)
		(Seal)			(Seal)
	. '	(Seal)			(Seal)
		(Seal)			(Seal)
	F ALABAMA (FERSON COUNTY)		General Acknowledgme	!nt	
! * · · · · · · · · · · · · · · · · · ·	UNDERSIGNED AUTHOR			ic in and for said County, in	ı said State.
·	e IS si c, that, being informed of the the same bears date.	igned to the foregoing conv he contents of the conveya	UC	known to me, acknowledge executed the same	
1	under my hand and official so	eal this 12th day of	MARCH	Sels A. I	o., 19 9 6
			MY COMMISSION EX	PIRES FEBRUARY 24, 1997 Notary	Public.