

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by
LASALLE TALMAN BANK, FSB

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

**John B. Johnson and Martha V. Johnson,
Husband and Wife**

** Further modified by Modification Agreement recorded in Volume #1995-31629 and re-recorded in Volume # 1996-9205 and recorded in Volume 1994, Page 30762, of the

Probate Court of **SHELBY** County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the 26th day of **OCTOBER**, 19 95.

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Cherry L. Ramsey
Assistant Vice President

ATTEST:

F. Deborah Borener
F. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of **OCTOBER**, 19 95.

This instrument was prepared by
Brian Luttrell

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Lela Beason Rzek
Lela Beason Rzek
Notary Public

My commission expires: 10/05/99

Inst # 1996-09207

03/21/1996-09207
04:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-09207