PARTIAL RELEASE OF MORTGAGE

This instrument was prepared by J. E. Mudd P.O. Box 601 Pelham, Al 35124

The above-mentioned premises is situated as follows: Commence at the southeast corner of the NW1/4 of the SW1/4 of Section 2, Township 22 south, Range 4 west, Shelby county, Alabama and rum thence northerly along the east line of said quarter-quarter a distance of 1,238.47' to a point; Thence turn 90 19'44" left and run westerly 670.16' to the point of beginning of the property being described; Thence continue along last described course a distance of 250.00' to a point on the easterly margin of Shelby County Highway No. 54; Thence turn 60 19'15" left and run southwesterly along said margin of said highway and distance of 45.45' to on a point; Thence turn 79 24'48" left and run southeasterly 154,36' to a point; Thence turn 30 07'35" left and run easterly 113.89' to a point; Thence turn 85 09'51" left and run north- northeasterly 164.91' to the point of beginning, containing 0.69 of an acre and subject to any and all agreements, easements, restrictions and/ or limitations of probated record and/ or applicable law.

See attached as exhibit "A" Boundary survey & Plot plan.

It is expressly understood that this release shall not affect or impair the security of the mortgage upon any portion of any premises, except the premises previously described.

33/21/1996-09169 1:15 PM CERTIFIE SELBY COUNTY JUDGE OF PROBATE

P.O. Box 601 • Pelham, AL 35124 • 115 1st Street North • Alabaster, AL 35007 (205) 620-5991 • Fax 620-5955 • Pager 521-4461

IN WITNESS WHEREOF the undersigned Ronnie D. Norris and wife, Dinah L. Norris

have hereunto set their signature and seal, this 15 day of March, 1996.

THE STATE OF ALABAMA

COUNTY

I Tina C Smith

, a Notary Public in and for said County, in said State, hereby certify that Ronnie D. Norris and wife, Dinah L. Norris whose name are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

day of March Given under my hand and official seal this ,1996.

MY COMMISSION EXPIRES: Dec. 14, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

inst # 1996-09169

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11.00

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