

Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on February 14, 1996, by and between THOMAS B. MITCHELL AND WIFE, SHARRON MITCHELL (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

A. THOMAS B. MITCHELL and SHARRON MITCHELL (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated February 2, 1995 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of ELEVEN THOUSAND AND 00/100***** Dollars (\$ 11000.00) (the "Credit Limit").

B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1995 at page 02993, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to NINETY FOUR THOUSAND, FIVE HUNDRED AND 00/100*** Dollars (\$ 94500.00) (the "Amended Credit Limit").

D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of NINETY FOUR THOUSAND, FIVE HUNDRED AND 00/100*** Dollars (\$ 94500.00).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit, of NINETY FOUR THOUSAND, FIVE HUNDRED AND 00/100*** Dollars (\$ 94500.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

Thomas B Mitchell (Seal)
THOMAS B. MITCHELL

Sharron Mitchell (Seal)
SHARRON MITCHELL

AMSOUTH BANK OF ALABAMA

BY Linda C Ratter
Its Branch Officer

Inst # 1996-09108
03/21/1996-09108
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 136.25

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that THOMAS B. MITCHELL and SHARRON MITCHELL, whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of February, 1996.

Cheryl G. Cagle
Notary Public

AFFIX SEAL
My commission expires: 1-1-2000

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Linda C. Lutten, whose name as Branch Officer of AmSouth Bank of Alabama, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this 14th day of February, 1996.

Cheryl G. Cagle
Notary Public

AFFIX SEAL
My commission expires: 1-1-2000

This instrument prepared by:
Susan Wilkes
AmSouth Bank
PO Box 830721
Birmingham, AL 35283-0721

Inst # 1996-09108

03/21/1996-09108
09146-AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 136.25