ASSIGNMENT OF MORTGAGE

Loan # 1597624

STATE OF FLORIDA COUNTY OF PINELLAS

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34619, does hereby grant, sell, assign, transfer and convey, unto:

1ST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER

25 FRANKLIN STREET R-704, ROCHESTER, NY 14604

(hereby "Assignee") a certain Mortgage dated 10th day of November, 1995 made and executed by

STEPHEN R. STANFORD AND WIFE, DAPHNE L. WEST-STANFORD

to and in favor of Market Street Mortgage Corporation and given to secure payment of \$266,000 which Mortgage is of record in Book, Volume, or Liber no., at page (or as no.*) of the Probate Court Records of 1995-33076 SHELBY County, State of Alabama, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PROPERTY ADDRESS:

1062 OAK TREE ROAD HOOVER AL 35244

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 20th day of November, 1995

Signed, sealed, and delivered in the presence of:

rolyn Browne

CAROLYN BROWNE

PAT WALKER

Market Street Mortgage Corporation

Assistant Vice President

Eric T. Merchant

2650 McCormick Drive, Suite 200

Clearwater, FL 34619

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of November, 1 by Eric T. Merchant, Assistant Vice President of Market Street Mortgage Corporation, a Michigan Corporation, on behalf of the Corporation.

Notary Public, State of Florida at Large My commission expires:

Prepared by: TIM KENNEDY Market Street Mortgage Corporation

P.O. Box 22128 Tampa, FL 33622

Alabama Assignment

RETURN TO:

TIMOTHY C. KENNEDY
MY COMMISSION & CC 433048
EXPIRES: January 10, 1999
Bonded Thru Notary Public Underwriters

Inst # 1996-09099

D3/21/1996-D9099
D9:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHA 8.50