

# UNITED PACIFIC INSURANCE COMPANY

NOTARY PUBLIC BOND  
THE STATE OF ALABAMA

BOND NO. \_\_\_\_\_  
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That we **Anita Williams Turner** as Principal, and UNITED PACIFIC INSURANCE COMPANY of Philadelphia, Pennsylvania, as Surety, are held and firmly bound unto the State of Alabama in the sum of Ten Thousand and no/100 Dollars (\$10,000.00) for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

Sealed with our seals and dated this 20th day of March, 1996.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound **Anita Williams Turner** was duly appointed to the office of Notary Public on the 21 day of March, 1996 in and for said County.

NOW IF THE SAID **Anita Williams Turner** shall faithfully perform and discharge all the duties of said office during his/her continuance therein, then the above obligation to be void, otherwise to remain in full force and effect.

**Anita Williams Turner**

Approved and ordered of Record this  
21 day of March,  
1996.

Patricia Gager Schmieder  
Judge of Probate Court

By: Anita Williams Turner

United Pacific Insurance Company

By: Mark W. Edwards, II  
Mark W. Edwards, II Attorney-in-Fact

## OATH OF OFFICE

I, **Anita Williams Turner** do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 6th day of March, 1996.

**Anita Williams Turner**

File in the office of the Judge of Probate Court,  
this 21 day of March, 1996

Patricia Gager Schmieder  
Judge of Probate Court

By: Anita Williams Turner  
Principal

Roxa H. Harmon  
Notary Public

Recorded in Official Bond Record \_\_\_\_\_, Page \_\_\_\_\_

03/21/1996-09091  
09:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 SMA 17.00

Inst # 1996-09091