

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated JUNE 20, 1994 and recorded on JUNE 28, 1994
in Book: , on Page: , Document/File/Instrument No. 1994-20489

Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book: , on Page:

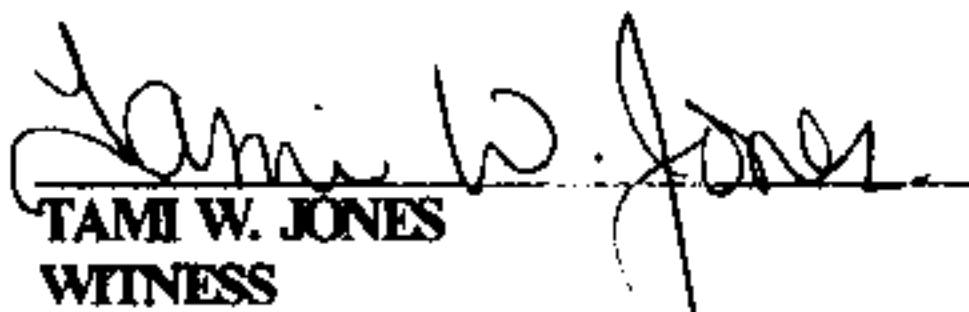
Face Amount of Note: 103,500.00
Name of Grantor(s): RONALD L. LUTZE AND LAUREL K. LUTZE
Name of Trustee (if applicable):
Brief Description of Property: LOT 6, SUNNY MEADOWS, THIRD SECTOR
Parcel I.D. #
Maker of Note: RONALD L. LUTZE AND LAUREL K. LUTZE

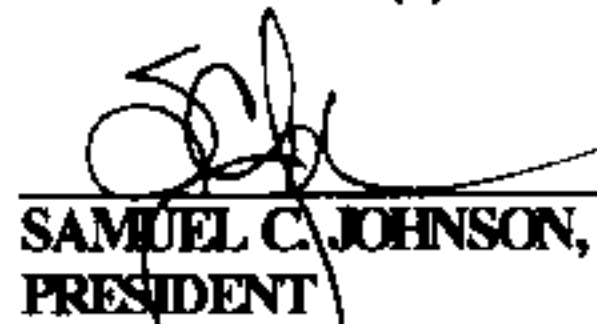
I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO., INC.

() THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE, I/WE
HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

GIVEN UNDER MY/OUR HAND THE 6TH DAY OF MARCH 1996.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.
NOTEHOLDER(S)

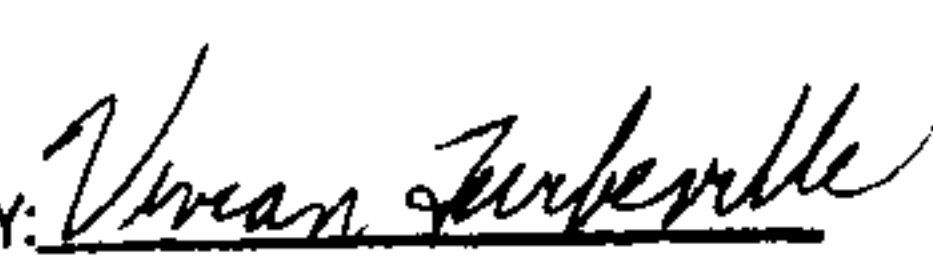

TAMI W. JONES
WITNESS


SAMUEL C. JOHNSON,
PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON
SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 6TH DAY OF MARCH 1996.


KRISTA G. PLAIA
NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES _____

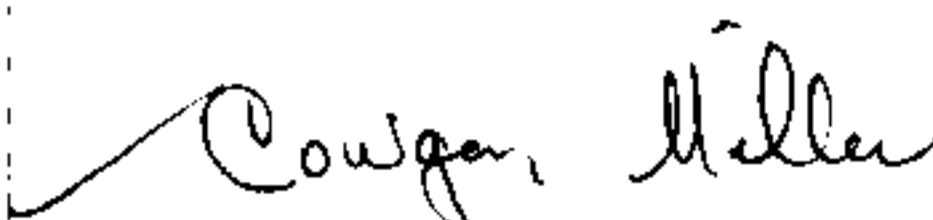
C&M FILE NO. 0110010513

PREPARED BY: 
RETURN TO:

COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600

Inst # 1996-09075

03/21/1996-09075
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50



Inst # 1996-09075