#040-03-02-004752-0000 This instrument was prepared by: JULIE JEWETT Servicing Agent for Regions Bank of Louisiana, formerly Secor Bank, FSB P.O. Box 10247 Birmingham, Al 35202

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

Whereas, the undersigned, REGIONS BANK OF LOUISIANA, formerly SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of County, Alabama, to-wit: SHELBY

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

M. WOODS BUSBY AND WIFE, BRENDA D. BUSBY

NOVEMBER 11, 1987

160

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Whereas, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, REGIONS BANK OF LOUISIANA, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said, REGIONS BANK OF LOUISIANA, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 12TH _____, 19 96 day of MARCH

ATTEST:

REGIONS BANK OF LOUISIANA

INSVLOAN SERVICI

STATE OF ALABAMA

COUNTY OF JEFFERSON

ITS LOAN SERVICING OFFICER

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that whose and PATRICIA A. REECE JANICE B. MCCORMICK names as LOAN SERVICING OFFICERS respectively, of REGIONS BANK OF LOUISIANA, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me to this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 12TH day MARCH

MY COMMISSION EXPRES APRIL 25, 1997

19 96.