

Send Tax Notice To:
Ken and Teena Dyson
1280 Highway 93
Helena, Alabama 35080

This instrument was prepared by:
Claude McCain Moncus, Esq.
Corley, Moncus & Ward, P.C.
2100 SouthBridge Parkway, #650
Birmingham, Alabama 35209

QUIT CLAIM DEED

STATE OF ALABAMA)
SHELBY COUNTY) **KNOW ALL MEN BY THESE PRESENTS,**

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor, the receipt whereof is acknowledged, **BWA Development Corp., an Alabama Corporation** (herein referred to as Grantor) hereby remises, releases, quit claims, sells and conveys unto **Ken and Teena Dyson**, husband and wife (herein referred to as Grantees), all its right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama to-wit:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, THENCE RUN SOUTH ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 552.03 FEET TO A POINT; THENCE TURN 77°33'38" LEFT AND RUN SOUTHEASTERLY FOR A DISTANCE OF 390.02 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 202.21 FEET; THENCE TURN 155°14'05" RIGHT AND RUN SOUTHWESTERLY FOR A DISTANCE OF 135.09 FEET TO A POINT; THENCE TURN 67°03'32" RIGHT, TO THE TANGENT OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 410.65 FEET AND RUN ALONG THE ARC OF SAID CURVE OF A DISTANCE OF 97.85 FEET TO THE POINT OF BEGINNING. CONTAINING 0.13 ACRES.

Subject to easements, restrictions and right-of-ways of record, if any.

TO HAVE AND TO HOLD unto said Grantee forever.

IN WITNESS WHEREOF, the undersigned has hereto set his hand and seal this 11th day of March, 1996.

**BWA Development Corp.,
an Alabama Corporation**

By:  (SEAL)
Hunter Williams
Its Executive Vice-President

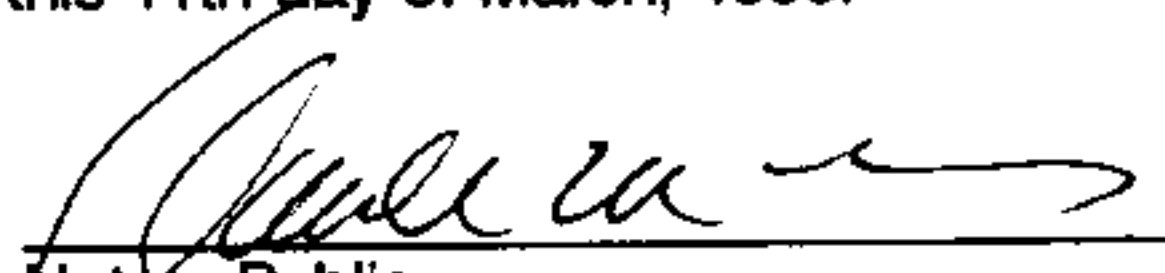
03/20/1996-09055
04:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50

Inst # 1996-09055

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Hunter Williams**, as Executive Vice-President of BWA Development Corp., an Alabama Corporation, whose name is signed to the foregoing Quit Claim Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 11th day of March, 1996.



Notary Public
My Commission Expires: 12/28/99

Inst # 1996-09055

03/20/1996-09055
04:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50