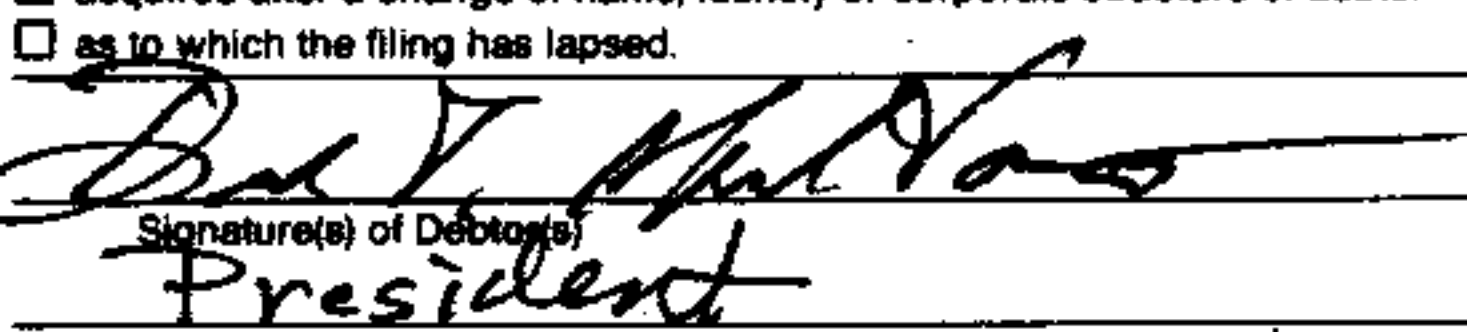


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Kay K. Bains, Esq. Walston, Stabler, Wells, Anderson & Bains P.O. Box 830642 Birmingham, AL 35283-0642 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> Inst # 1996-09037 03/20/1996-09037 03:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 16:00 </div>
2. Name and Address of Debtor (Last Name First if a Person) Greystone Health Partners, Inc. 3141 Old Columbiana Road Birmingham, AL 35226 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) AmSouth Bank of Alabama P.O. Box 11007 Birmingham, AL 35288 Attn: Healthcare Banking Dept. Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: <p style="margin-left: 40px;">All fixtures attached to, and leases and rents derived from, the real estate described on Exhibit A attached hereto, of which the Debtor is the record owner.</p>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 70%;"> <p>Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</p> <p>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.</p> <p><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.</p> <p><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor</p> <p><input type="checkbox"/> as to which the filing has lapsed.</p> </div> <div style="width: 25%;"> <p>7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____</p> <p>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____</p> <p>8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</p> </div> </div>		
Signature(s) of Debtor(s)  President Greystone Health Partners, Inc. Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

**EXHIBIT A
TO
UCC-1**

(Greystone Health Partners, Inc.)

(Legal Description)

Lot 1, according to the survey of Greystone South Haven-Sunrise Addition as recorded in Map Book 16 page 100 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the non-exclusive easement to use Hugh Daniel Drive, as more particularly described in the Greystone Retirement Care Declaration of Covenants, Conditions and Restrictions dated April 23, 1992 and recorded in Instrument No. 1992-09687 in the Probate Office of Shelby County, Alabama (the "Probate Office"), as amended by First Amendment thereto and recorded in the Probate Office of Shelby County, Alabama and all subsequent amendments thereto (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Inst # 1996-09037

**03/20/1996-09037
03:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KCD 16.00**