

STATE OF ALABAMA

Shelby COUNTY

ASSIGNMENT OF MORTGAGE

1996-09030  
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151

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Ronald G. Brown & wife Greer O. Brown, in the principal sum of \$ 207,000.00, dated March 8, 1996, and recorded in Real 1996, at Page 9029, in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

Lot 27, according to the Amended Map of Rushing Parc, Sector Two, as recorded in Map Book 20, page 33, in the Probate Office of Shelby County, Alabama.

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 8th day of MARCH, 1996.

COLONIAL BANK

BY:

  
Mark Brinton  
Its Executive Vice-President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton, whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this date that, being informed of the contents of the Assignment, he, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 8th day of MARCH, 1996.

  
Cassandra Phillips Dunn  
Notary Public

My Commission Expires 02-16-99

This instrument was prepared by:

Colonial Bank  
P.O. Box 1887  
Birmingham, AL 35201

Inst # 1996-09030

03/20/1996-09030  
01:31 PM CERTIF IT!!  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCP 8.50