

SEND TAX NOTICE TO:

(Name) Lawrence S. McDermott
109 Kent Hill Circle
 (Address) Alabaster, Alabama 35007

This instrument was prepared by

(Name) Anne R. Strickland, Attorney at Law
5330 Stadium Trace Parkway, Suite 250
 (Address) Birmingham, Alabama 35244

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
 COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One hundred forty-three thousand four hundred fifty and no/100 Dollars

to the undersigned grantor, United Homebuilders, Inc. a corporation.
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

Lawrence S. McDermott and Dawn McDermott
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to wit:

Lot 142, according to the Survey of Kentwood, 3rd Addition, Phase II, as recorded
 in Map Book 19, Page 167, in the Probate Office of Shelby County, Alabama; being
 situated in Shelby County, Alabama.

Subject to all easements, restrictions, rights of way, covenants of record; taxes for
 1996 and subsequent years not yet due and payable.

\$113,900.00 of the purchase price recited herein was paid from the proceeds of a
 mortgage loan closed simultaneously herewith.

Inst # 1996-09011

03/20/1996-09011
 12:46 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCB 38.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of March 19 96

United Homebuilders, Inc.

ATTEST:

By Leonard W. Coggins President
 LEONARD W. COGGINS

STATE OF Alabama
 COUNTY OF Jefferson

I, Anne R. Strickland a Notary Public in and for said County in said
 State, hereby certify that LEONARD W. COGGINS
 whose name as President of United Homebuilders, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of March 19 96

My commission expires: 5/11/97

Anne R. Strickland
 Anne R. Strickland Notary Public

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