

ASSIGNMENT OF MORTGAGE

Inst # 1996-08999

FOR VALUE RECEIVED, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and assigns, that mortgage executed by Dennis Wayne Gottier and wife, Carrie Marie Gottier in the sum of \$ 55,495.00 dated the 6th day of March 19 96, legal description as follows:

See Attached Exhibit "A" for Legal Description

And filed for record on the 6 day of March, 1996, in the office of the JUDGE OF PROBATE OF Shelby County in Mortgage Book _____, Page _____, together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, has caused this instrument to be executed in its name by BOBBY R. COOK, its PRESIDENT, and its corporate seal to be hereto affixed and attested by ELIZABETH SMITH, its VICE PRESIDENT, both of whom are thereto duly authorized, this the 6 day of MARCH, 1996.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY

Elizabeth Smith

By Bobby R. Cook

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that BOBBY R. COOK and ELIZABETH SMITH, whose names as PRESIDENT and VICE PRESIDENT, respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 6 day of MARCH, 1996.

Shelley D. Thomas
NOTARY PUBLIC

My commission expires:

THIS INSTRUMENT PREPARED BY:

2/12/00

03/20/1996-08999
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the Northeast corner of Section 34, Township 21 South, Range 1 West, Shelby County, Alabama, and run thence Westerly along the North line of said Section a distance of 1,277.12 feet to a point; thence turn 83 degrees 22 minutes 06 seconds left and run Southerly a distance of 650.88 feet to the point of beginning of the property being described; thence continue along last described course a distance of 126.38 feet to a point; thence turn 13 degrees 54 minutes 56 seconds right and run Southerly a distance of 107.36 feet to a point on the old right of way line of Old State Highway No. 25; thence turn 98 degrees 31 minutes 37 seconds left and run Easterly along said old right of way line of said highway 25 a distance of 196.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run Northerly a distance of 232.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run Westerly a distance of 191.95 feet to the point of beginning. Situated in Shelby County, Alabama.

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