## This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130

Mike T. Atchison, Attorney at Law

(Address P.O. Box 822 Columbiana, Alabama 35051

SEND TAX NOTICE TO:	
(Name) Larry D. Gravitt	
(Address)	<del></del>
_ <del></del>	96
ANCE CORDONATION Biomicales Alabama	96880
ANCE CORPORATION, Birmingham, Alabama	
RESENTS,	φ.

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSU

This instrument was prepared by

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Michael T. Atchison and Nena G. Atchison, husband and wife

(herein referred to as grantors) do grant, bargain, sell and convey unto

Larry D. Gravitt and Emily M. Gravitt

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 25, Township 21 South, Range 1 West, thence proceed East, along the North line of said 1/4-1/4 Section, a distance of 520.00 feet to the point of beginning; Thence continue East, along the North line of said 1/4-1/4 Section, a distance of 89.07 feet; Thence turn a deflection angle of 99 degrees 38 minutes 15 seconds to the right and proceed for a distance of 314.43 feet; thence turn a deflection angle of 94 degrees 05 minutes 14 seconds to the right and proceed for a distance of 30.90 feet; Thence turn a deflection angle of 75 degrees 03 minutes 45 seconds to the right and proceed for a distance of 302.74 feet, to the point of beginning. Situated in the NW 1/4 of the NE 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama. According to the survey of Frank W. Wheeler, Reg. No. 3385.

Inst # 1996-08896

D3/19/1996-D8896 D1:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 9.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint temnts, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs. executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUT handls) and sealls), this	
day of	
WITNESS:	10 L
(Seal) (Seal) Michael T. Atchison	(Seal)
	. (Seal)
(Seal) Vina Atchison	(Seal)
STATE OF ALABAMA Shelby COUNTY	
the undersigned authority  Michael T. Atchison and Nena G. Atchison  Michael T. Atchison and Nena G. Atchison	iid State.
whose nameS are signed to the foregoing conveyance, and who are known to me, acknowledged be on this day, that, being informed of the contents of the conveyance they executed the same vo	
on the day the same bears date.  Given under my hand and official seal this	95
- Mattha 2. Willer Notary Pub	) 4r