ASSIGNMENT OF MORTGAGE

STATE OF ALABAN	1 A		
Shelby	COUNTY		
organized and hereby GRANT. Authority, a content of the prince of the pr	aniel Lee Gardner 49 ipal sum of \$ 49 1996 and f 1996 in t County. Alab ther with the debt the	IGN AND DELIVER unto cessors and assigns to record of the ama, in Mortgage Book ereby secured and the into the lands and	Alabama Housing Finance that certain mortgage MORTGAGE INC. d the 5th day of
IN WITNES		and its corporate sea its <u>ASSIST</u> zed, this the <u>22nd</u>	1 to be hereto affixed and vice president, both day of January
		REGIONS MOR'S Lender's Name	IGAGE INC.
(Corporate Se	al)	BY: Name GREGORY MCI	
Attested by:	Name BRENDA KOERN Title ASSISTANT VI	ER CE PRESIDENT	
STATE OF ALAI	BAMA		
MONTGOMERY	COUNTY		
names and as respectively conveyance, informed of representations as the act of	LOAN DELIVERY OFF of REGIONS MORTO and who are known to the contents of ves and with full au of said corporation.	and ASS SAGE INC. me acknowledge before the conveyance, to thority, executed the	re signed to the foregoing me on this day, that being they, as such authorized the same voluntarily for and
GIVEN under i 1996	my hand and official	seal, this the <u>22nd</u>	day of <u>January</u>
(Notary Sea	1)	Name: JUNE B. 1	Alabama. State at Large BROOKS xpires: 03-30-97
This instru as an emplo	ment was prepared by yee of <u>REGIONS MOR</u>	TRACI VARON Ins	* 1996-08894
			- 4996-08894

O3/19/1996-OB894
O1:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
O01 NCD 8.50