070.103.800886

## JAMSOUTH BANK N.A.

## Satisfaction of Mortgage

STATE OF ALABAMA, SHELBY, COUNTY.

Form 540048 ckiF7 (Rev. 1/93) THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM, AL 35201

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_\_ GARY D. LUCAS AND WIFE, DIANNE LUCAS under date of  $\underline{\hspace{1cm}}$  MAY 29, 1990  $\underline{\hspace{1cm}}$  , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 297 at page No. \_\_\_\_\_\_, and the undersigned does further hereby release and satisfy said mortgage. IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 25TH day of FEBRUARY, 1996. AmSouth Bank N.A. BANK OFFICER Inst # 1996-08874 03/19/1996-08874 STATE OF ALABAMA, AM CERTIFIEU SHELBY COUNTY JUDGE OF PROBATE JEFFERSON COUNTY a Notary Public. THE UNDERSIGNED M. BRAKEFIELD in and for said County in said State, hereby certify that \_\_\_\_ whose name as \_\_BANK\_OFFICER AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. FEBRUARY Given under my hand this \_\_\_\_25TH day of .