The	Mortgage,	Dated	June	7,		19 91	executed
	~ ~ ·	·			-		
GC	ordon Edwin	rancher,	an un	married	i man		
					llo, a Corpor		
	348			32X	for Shelby	_County,	llabama
Liber_	of Mortg	jages, on pa	ge		······································		
	· · · · · · · · · · · · · · · · · · ·						
	and is hereby	_	15th		March		9
	NESS my hand a			Merchar	day of nts & Planter		19
st:(2 mer M	Presence)				
Its	s Vice Presi	ident			S XYC	My _	
			<i>'</i>	Its Pre		V 1	
		CORP	ORATE	: ACKNC	OWLEDGMENT		
State of	Alabama)	•				
County o	Shelby Of 15th	N	ss. arch		96		
On th	is	day of				a Notary Public	within and fo
	personally appeared				-	nes M. Niv	en
	ersonally known, who sident			sworn, did s ident	say that they are resp of Merchant	ectively the s & Plant	ers Ban
the Corp	oration named in the	e foregoing instr	rument and	that the sea	al affixed to said instr	rument is the cor	rporate seal o
	s, and said $J \cdot F$		signed and		behalf of said Corpor Agnes M. Niv		ity of its Boa acknowledged
	nt to be the free ac		ration.		1	1	ackilowiougou
					Dandra,	i. Hav	wen _
				Not	ary Public	County	Stage
(Seal)				Му	Commission Expires	10-5	-98
	-						
		•					
		Rec Pec	He !	S			
		D. 19_lecorded	Received	County R			
		19 19	<u> </u>	Š Ω Ω			<u>č</u>
		∃. °	<u>o</u>	TS			<u>s</u>
			Re	E. H			гд е
		9	Record	Š	,,		R
		O'C		유	Inst # 199	96-08879	<u>т</u>
- 11	9	clock	this_	길	1056 4		FORM
				윘			≥ ≒
			1 1	3"1		ll l	
	page_	S		3."	03/19/199	36-08870	ga
	Register	M., and			03/19/199 11:02 AM C		Jag

08870

-9661