

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by DIANE W. CARLISLE, A SINGLE PERSON, in the principal sum of \$ 200,000.00, dated MARCH 12, 1996, and recorded in Real 1996, at Page 8779, in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

Inst # 1996-08780

LOT 22 ACCORDING TO THE SURVEY OF SECTOR TWO SPRING GARDEN ESTATES, AS RECORDED IN MAP BOOK 5, PAGE 12, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 12th day of March, 1996, 1996.

COLONIAL BANK

BY: *Mark Brinton*
Mark Brinton
Its Executive Vice-President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton, whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this date that, being informed of the contents of the Assignment, he, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this _____ day of MARCH 12, 1996, 1996.

Cassandra Phillips Dunn
Notary Public

My Commission Expires 02-16-99

This instrument was prepared by:

Colonial Bank
P.O. Box 1887
Birmingham, AL 35201

Inst # 1996-08780

03/18/1996-08780
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50