

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> List # 1996-08733 </div> <div style="transform: rotate(-90deg); transform-origin: center;"> 03/18/1996-08733 10:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 23.60 002 MCD </div>
2. Name and Address of Debtor (Last Name First if a Person) SAMUEL S. YOUNG-BLOOD 2017 COUNTY ROAD 58 HELENA, AL 35080 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) AMANDA L. YOUNG-BLOOD 2017 COUNTY ROAD 58 HELENA, AL 35080 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TRANE HEAT PUMP MODEL TWR030C100A3 S/n K411RFLCF; TXH033A4H PA s/n K37757833; TUD080C936170; K3324Y42G For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check "X", if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4311.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Secured Party(ies) or Assignee		
Signature(s) of Secured Party(ies) or Assignee		
Type Name of Individual or Business		

SEND TAX NOTICE TO:

(Name) Grantees
 2017 Country Road 58
 (Address) Helena, AL 35080

This instrument was prepared by

(Name) Douglas Rogers
 (Address) 1920 Mayfair Drive Birmingham, AL 35209
 FM No. ATC 27 Rev. 5/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty Nine Thousand Nine Hundred and no/100-----
 to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
David J. Davis, a married person

(herein referred to as grantor) do grant, bargain, sell and convey unto
Samuel S. Youngblood and Amanda L. Youngblood

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated

Shelby County, Alabama to wit:

Lot Number Four (4) in Block A of Fox Haven Subdivision, First Sector, according to the Amended Map thereof recorded in Map Book 7, Page 86, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions, rights of way and building lines of record.

Subject to taxes for 1993.

\$60,409.00 of the above consideration was paid from a mortgage loan closed simultaneously herewith.

Subject to Statutory Rights of Redemption from that certain Foreclosure deed, dated May 6, 1992 and recorded at 1992-7809. Said rights to expire May 21, 1993.

The Grantor hereby certifies that the property conveyed does not constitute the homestead of said Grantor, as defined by the Alabama statutes.

Inst # 1993-12070

04/29/1993-12070
 12:08 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 MCD 7.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 23

day of April, 19 93.

WITNESS:

 (Seal)

 (Seal)

 (Seal)

David J. Davis
 DAVID J. DAVIS

 (Seal)

 (Seal)

 (Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David J. Davis, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of April, A.D. 19 93

Douglas Rogers

David J. Davis
 Notary Public