

Drawn by & Return to:
Gina Taylor
Branch Banking & Trust Company
P.O. Box 408
Greenville, SC 29602

Loan # 6980603677
Pool # 172264

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that **SOUTHERN NATIONAL BANK OF SOUTH CAROLINA** F/K/A both The First Savings Bank, FSB and First Federal Savings and Loan Association of South Carolina, a corporation, for value received to it in hand paid by **BRANCH BANKING & TRUST COMPANY** (P.O. Box 408 Greenville, SC 29602) hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the Assignee that certain mortgage executed by JOHN M. AND JAN A. WALTHER (ASSUMED BY JOHN P. BRITTON) to MORTGAGE AMERICA INC. and recorded in Volume 076, Page 116 * of the records of the Probate Court of SHELBY County, Alabama. **RECORDED VL. 119 PG 253**

IN WITNESS WHEREOF, **SOUTHERN NATIONAL BANK OF SOUTH CAROLINA**, has caused this conveyance to be signed by its Assistant Vice President on the 25th day of June, 1995.

WITNESS:

Gina Taylor
Michael M. Sutton

**SOUTHERN NATIONAL BANK
OF SOUTH CAROLINA**

BY: J. Elaine Hardin

J. Elaine Hardin
Assistant Vice President

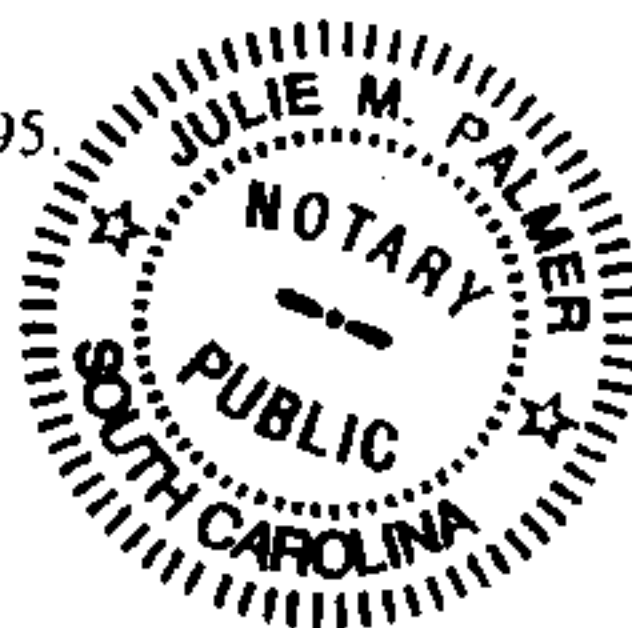
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

I, the undersigned, a Notary Public in and for said State, hereby certify that J. Elaine Hardin, whose name as Assistant Vice President of **SOUTHERN NATIONAL BANK OF SOUTH CAROLINA**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of June, 1995.

Julie M. Palmer

Julie M. Palmer, Notary Public for South Carolina
My Commission expires 03/24/97



Inst # 1996-08706

03/18/1996-08706
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 9.50

BBAT 1 AL