THIS INSTRUMENT PREPARED BY:	(NAME) Barbar	a Barnett, REsidential Real Estate	· · · · · · · · · · · · · · · · · · ·
•		SS BANK th 20th Street	
		gham, Alabama 35233	
STATE OF ALABAMA	)		
COUNTY OF SHELBY	PAR	TIAL RELEASE OF RECORDED	LIEN
SOCIETY SILEBI	•	(COMPASS BANK, FORMERLY	}
KNOW ALL MEN BY THESE PRI	ESENTS, That, Central	Bank of the South	
does hereby release from the lien of that	certain mortgage exec	uted by	
		on December 2,	
		Probate Court ofShelby	
Alabama, in <u>Instrument Number</u>	XB&&XXXX1994:	.36130, Page No	
(and assigned to	in	Book No	<u></u>
Page No.	), the following des	cribed property and none other:	
Lot 84, according to the Surv	vev of Amberly Wood:	s, 2nd Sector, as recorded in	
Map Book 20, Page 10 in the F	Probate Office of Si		
situated in Shelby County, Al	labama.	•	
Lot 6. according to the Sur	vey of Amberly Wood	s, 2nd Sector, as recorded in	
Map Book 20, Page 10 in the	Probate Office of S	helby County, Alabama; being	
situated in Shelby County, Al			
	In	st \$ 1996-08692	•
	_	3/18/1996-08692	
	00	- 25 AM CERTAL	
	\$	HELBY COUNTY JUDGE OF PROBATE OOL NCD 8.50	
Sald mortgage shall continue in fu	া ull force and effect witi	h respect to the other property covered the	ereby.
In Witness Whereof, Central Bank		ANK., -FORMERLY)	oration, has caused these
presents to be executed this6	_ day of <u>March</u>	, 19 <u>.96</u>	
		(COMPASS BANK Central Bank ofthe South	(, FORMERLY)
			(1.40)
		Its: Vice resident	<u> </u>
STATE OF ALABAMA	}		
COUNTY OF JEFFERSON	)		
		•	
I, the undersigned Notary Public,	, in and for said County	y in said State, hereby certify that	· · · · · · · · · · · · · · · · · · ·
J. R. Miller	whos	a name as <u>Vice President</u>	of
(COMPASS BAN	K, FORMERLY)		a lastrument, and who is
Central Bank of The South		, a corporation, is signed to the foregoin	ng instrument, and who to
known to me, acknowledged before me	on this day that, bein	g informed of the contents of the instrume	ent, <u>he</u>
as such officer and with full authority,	executed the same vol	untarily for and as the act of said corporat	ion.
<b>61</b>	hth	March 44 96	
Given under my hand and Official seal	this Oth day of .	March , 19 96	, •
		Sun Dan D	shee!
		Notary Public	

Form No. 99/33-1216 Rev. 7/79

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