

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate
COMPASS BANK
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Tanglewood Corporation on August 22, 1995,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number XXXXXX 1995-23401, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 78, according to the Survey of Amberly Woods, 3rd Sector, Phase I, as recorded in Map Book 20,
Page 88 in the Probate Office of Shelby Countu, Alabama; being situated in Shelby County, Alabama.

Lot 79, according to the Survey of Amberly Woods, 3rd Sector, Phase I, as recorded in Map Book 20,
Page 88 in the Office of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-08691

03/18/1996-08691
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 7 day of March, 1996.

(COMPASS BANK, FORMERLY)
Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. R. Miller whose name as Vice President of
(COMPASS BANK, FORMERLY)
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of March, 1996

[Signature]
Notary Public