THIS INSTRUMENT PREPARED BY:	(NAME)	Barbara Barnett. REsidential Real Estate	.//
•	(ADDRESS)	Compass Bank	
	(ADDRESS)	15 South 20th Street Birmingham, Alabama 35233	
STATE OF ALABAMA	)		
COUNTY OF SHELRY	PA	RTIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHELBY	,		
KNOW ALL MEN BY THESE PR	ESENTS, That, Centr	(COMPASS BANK, FORMERLY) al Bank of <u>the South</u>	, s corporation,
does hereby release from the lien of that	certain mortgage exe	ecuted by	
Tanglewood Corporation		on <u>August 22, 1995</u>	·
which said mortgage was recorded in the	office of the Judge o	of Probate Court of Shelby	County,
Alabama, inINSTRUMENT_NUKBER_	Book No19	95-23401 , Page No	
(and assigned to	in	Book No	
Page No.	), the following de	scribed property and none other:	
		3rd Sector, Phase I, as recorded in Map Boo abama; being situated in Shelby County, Ala	
, <b></b>			
		Inst # 1996-08690	
		- m c OO	-
		03/18/1996-08690	
	(		
		SHELBY COUNTY JUDGE OF PROBATE  8.50	
		<b>UU</b> *	
	<b>.</b>	and community.	
Said mortgage shall continue in fu	II force and effect wi	th respect to the other property covered thereby.	
in Witness Whereof, Central Bank	of COMPASS BA	NK, FORMERLY)	has caused these
presents to be executed this	day of <u>Februar</u>	, 19 <u>96</u> .	
		(COMPASS BANK, FORMERLY) Central Bank ofthe_South	
		By	(4)
		Its: Vice President	( JH.)
STATE OF ALABAMA	,		
STATE OF ALABAMA	,		
COUNTY OF JEFFERSON	)		
I, the undersigned Notary Public, i	in and for said Count	y in said State, hereby certify that	
	whos	e name as <u>Vice President</u>	of
Central Bank of(COMPASS BANK, FO	RMERLY)	, a corporation, is signed to the foregoing instrur	nent, and who is
known to me, acknowledged before me	on this day that, beir	ng informed of the contents of the instrument,	<u>he</u>
		untarily for and as the act of said corporation.	
		,	
Given under my hand and Official seal t	his <u>16th</u> day of .	February , 19 96 .	
		•	
		Sun authi	
		Notary Public	

Form No. 99/33-1216 Rev. 7/79