



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by ROBERT J HUFF
of the City of CROWN POINT, County of SHELBY State of IN to

AMERICAN GENERAL FINANCE INC.
8526 1ST AVE N BIRMINGHAM, AL 35206
BIRMINGHAM, AL 35206

County, JEFFERSON, on 08-24-95, securing the principal sum, of \$14679.74
and duly recorded in Mortgage Book 1995, Page 23596, in the Office of the SHELBY
County, ALABAMA, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 7TH day of MARCH, 1996.

AMERICAN GENERAL FINANCE INC.

By Mike J Pearson
Branch Manager and Attorney-in-Fact
Inst # 1996-08607

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:
) 03/15/1996-08607
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MIKE L. PEARSON Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC., to be the act
and deed of AMERICAN GENERAL FINANCE INC., and the act and deed of
MIKE L. PEARSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7TH day of MARCH
1996.

My Commission expires: 11-27-96

Notary Public, SHELBY County,
State of ALABAMA

This instrument was prepared by
JILL BRADFORD FOR AMERICAN GENERAL FINANCE

Jammy M Nickle
(Signed)