

PREPARED BY, WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

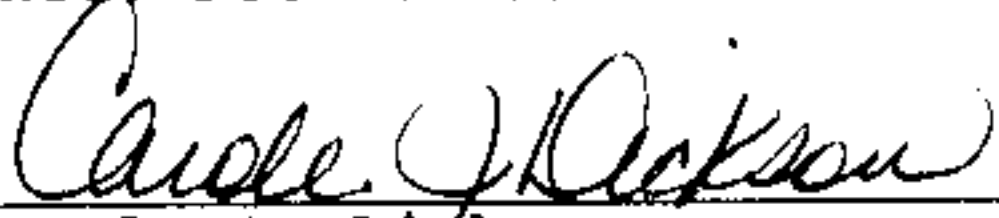
LOAN NO. 19355540 TRT RECON NO: MID-0481659 PAYOFF DATE: Jan 24
1996 INVESTOR NO:

DISCHARGE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by
Mortgagor **ALTON D. GLASS AND WIFE, DEBORAH F. GLASS** to Mortgagee
Union Planters National Bank, dated , ,

Recorded on Dec 14 1989 as Inst. # , Book 270, Page 316,
Rerecorded: Inst.# , Book , Page of Official Records in
SHELBY County, ALABAMA, has been paid, satisfied and fully
discharged.

Date: Feb 25 1996


Carole J. Dickson Inst # 1996-08602
Vice President
Midfirst Bank, State Savings Bank

Corporate Acknowledgement

STATE OF Oklahoma
COUNTY OF OKLAHOMA) SS

03/15/1996-08602
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

On Feb 25 1996 before me, the undersigned Notary Public, -
personally appeared the above named, **Carole J. Dickson**, as Vice
President, of **Midfirst Bank, State Savings Bank**, personally known
to me or proved to me on the basis of satisfactory evidence to be
the person(s) who executed the within instrument on behalf of the
corporation therein named and acknowledged to me that the
corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC
COMMISSION EXPIRES: Sep-11-1997

