

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**
A(N) **MICHIGAN** Corporation of **121 RIVERCHASE VILLAGE, BIRMINGHAM, AL 35244**
organizer and existing under the laws of the State of **MICHIGAN**, first party for and in the consideration
of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it
paid by:

FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold assigned and transfered and does hereby sell, assign and transfer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the
1ST day of **MARCH** A.D., **1996** made by:

MICHAEL G. GRIFFIN

, AN UNMARRIED MAN

and recorded in the office-of the Register of Deeds for the County of **SHELBY**
State of **AL** In Liber No. of **1996-8552** Mortgages on Page No. _____

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the 1ST day of **MARCH** A.D., **1996**

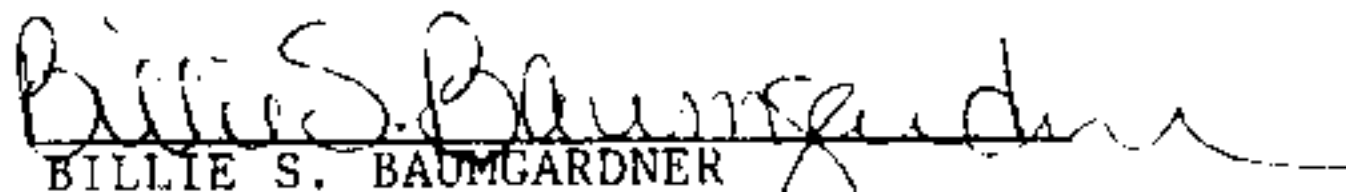
IN THE PRESENCE OF:

LEADERS IN LENDING


CATHERINE D. MADDEN

By: 
DEBORA K. O'NEILL

Its: **ASSISTANT MANAGER**


BILLIE S. BAUMGARDNER

By: _____


Its: _____

STATE OF **MICHIGAN**
COUNTY OF **OAKLAND**

on this 1ST day of **MARCH** A.D., **1996**, before a Notary Public acting in said county appeared:
DEBORA K. O'NEILL

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:
ASSISTANT MANAGER
of **LEADERS IN LENDING**

the **MICHIGAN** Corporation named in and which executed the within instrument, that the seal affixed to said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.


DONNA K. HILLAKER
Notary Public, **Oakland County, MI** County,
Acting in **My Commission Expires Sept. 28, 1999** County,
My commission expires:

Drafted by: **DONNA HILLAKER / LEADERS IN LENDING**
Return to: **LEADERS IN LENDING**
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302

Legal:

**LOT 58, ACCORDING TO SURVEY OF SECOND ADDITION TO ASHFORD HEIGHTS, AS RECORDED
IN MAP BOOK 17, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.**

Inst # **1996-08553**