

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**046403**

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANDOKA, MN. 55303  
(612) 421-1713

|  |                                     |   |
|--|-------------------------------------|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.   |
| 1. Return copy or recorded original to<br><br><b>SMALL BUSINESS ADMINISTRATION<br/>COMMERCIAL LOAN SERVICING CENTER<br/>2120 RIVERFRONT DRIVE, SUITE 100<br/>LITTLE ROCK, AR 72202-1747</b><br><br>LOAN NR: 143,365-3006<br>Pre-paid Acct. # _____   |                                     | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br><div style="text-align: center; font-weight: bold; transform: rotate(-90deg);">             Inst # 1996-08494<br/><br/>             03/15/1996-08494<br/>             10:42 AM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             10:00<br/>             001 SNA           </div> |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>BORDENCA, Charles Michael<br/>219 North 1st Street<br/>Alsbaster, AL 35007</b><br><br>Social Security/Tax ID # _____   |                                     | FILED WITH:   |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____  |                                     |   |
| <input type="checkbox"/> Additional debtors on attached UCC-E  |                                     |   |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)<br><br><b>SMALL BUSINESS ADMINISTRATION<br/>2121 8th Avenue North, Suite 200<br/>Birmingham, AL 35203-2398</b><br><br>Social Security/Tax ID # _____  |                                     |   |
| <input type="checkbox"/> Additional secured parties on attached UCC-E  |                                     | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)   |
| 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>019676 &amp; 06029</b><br>Filed with <b>J/P, Shelby County, AL</b> Date Filed <b>3/31/88 &amp; 4/1/83</b>   |                                     |   |
| 6. <input type="checkbox"/> Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.<br>7. <input checked="" type="checkbox"/> Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.<br>8. <input type="checkbox"/> Partial or The Secured Party's right under the financing statement bearing file number shown above to the<br><input type="checkbox"/> Full property described in item 11 or to all of the property listed on this file, is assigned to the assignee<br>Assignment whose name and address appears in item 4.<br>9. <input type="checkbox"/> Amendment Financing statement bearing file number shown above is amended as set forth in item 11.<br>10. <input type="checkbox"/> Partial Secured Party releases the collateral described in item 11 from the financing statement bearing file<br>Release number shown above. |                                     |   |

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|--|--|
| 11.  | 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><br><div style="border: 1px solid black; height: 100px; width: 100%;"></div>    |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.  |  |
| Signature(s) of Debtor(s) _____<br><br>Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____<br><br>Type Name of Individual or Business _____ | <div style="text-align: center;"> <br/> <b>DENIS C. McCAGHEY, Assistant Director</b><br/> <b>COMMERCIAL LOAN SERVICING CENTER</b><br/> <b>SMALL BUSINESS ADMINISTRATION</b> </div> |