

JEFFERSON TITLE CORPORATION

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

| Thus independ the | | | _ |
|--|--|--|-------------------------|
| This instrument was prepared by | Jacobon B.C | | 69 |
| (Namy) Martin, Drummond & Woosley, P.C. 2204 Lakeshore Drive Suite 130 | | Send Tax Notice: | 0846 |
| (Address) Birmingham, Alaban | | Darry W. Martin | O _P |
| | | | 96 |
| CORPORATION FORM WARRANTY DEED. | JOINT TENANTS WITH RIGHT OF | SURVIVORSHIP | 1996 |
| | | | |
| AND ADDRESS AT A DARKE | | | |
| STATE OF ALABAMA | KNOW ALL MEN BY | THESE PRESENTS. | ri N |
| COUNTY OF Jefferson |) | | Ä |
| en et e e e e e e e e e e e e e e e e e | Cde Thousand Five Hun | dred Dollers and no/100 | |
| That in consideration of Twenty S | SIX INCOMENT PARE NOW | died Dollars and No, 100 | |
| | | | |
| to the undersigned grantor. Yellow | leaf Estates, Inc. | | a corporation. |
| (herein referred to as GRANTOR), in h | and paid by the GRANTEES her | ein, the receipt of which is hereby acknowledged. | the said GRANTOR |
| does by these presents, grant, bargain, Darry W. Martin and I | | | |
| Darry w. Martin and r | Caren I. Heres | | |
| therein referred to as GRANTEES) as in | int tenants with right of survivors | hip, the following described real estate situated in | |
| Shelby | | | |
| | | | |
| Lot 2, according to the | Survey of Yellowleaf | Ridge Estates, First Addition, | as recorded |
| situated in Shelby County | | ce of Shelby County, Alabama; | De Ting |
| Pituated in puerpy coone, | ,, | | |
| Subject to existing eases | ments, restrictions, | current taxes, set-back lines, | |
| rights of way, limitation | ns, if any, of record | • | |
| 4 40 07E 00 | the charge recited our | chase price was paid from a mo | rtpage |
| loan closed simultaneous. | | CHape bires and bare rion a me | |
| TORIT CLOSED BINGLEGUO. | | | |
| | _ | st \$ 1996-08469 | |
| | 108 | 5 C W | |
| | | | |
| | | | |
| | | 1/15/1996-08469 | |
| | 03 | 42 AM CERTIFIED | |
| | U 9 1 | REI BA COMMIT SONE I'M MEN | |
| | | MI wen | OD days Control to |
| TO HAVE AND TO HOLD to the | is said GRANTEES as joint tens: id GRANTEES, their beirs and a: | nts with right of survivorship. And said GRANT saigns, that is lawfully seized in fee simple of said p | oremises, that they are |
| free from all encumbrances, | M. C. Lebelle a grand and an inches | | • |
| | | r will and in ancoragence and agains aligh, warrant | a worl defend the same |
| that it has a good right to sell and convey to the said GRANTEES, their heirs, ex | y the same as atoresato, and that is terutors and assigns forever, agai | t will and its successors and assigns shall, watten hat the lawful claims of all persons. | |
| | ~ | | |
| IN WITNESS WHEREOF, the sa | | | 19 96 |
| who is authorized to execute this conveys | ince, has hereto sei its signature ai | nd seal, this the 8th day of March | 19 90 |
| ATTEST: | • | Yellowleaf Estates, Inc. | |
| | | 1/1/ mc/t | 10 |
| | | | |
| | | By X Miney 11 Liter | ms fil |
| | Secretary | Rodney McGinnis | President |
| STATE OF Alabama | Secretary | | President |
| STATE OF Alabama | Secretary | | President |
| STATE OF Alabama COUNTY OF Jefferson | Secretary | | President |
| COUNTY OF Jefferson | Secretary | | |
| COUNTY OF Jefferson I, the undersigned State, hereby certify that Rodney | } McGinnis | Rodney McGinnis a Notary Public in and | |
| COUNTY OF Jefferson I, the undersigned State, hereby certify that Rodney whose name as Vice President | McGinnis dent of Yellowleaf Ests | Rodney McGinnis a Notary Public in and | for said County in said |

Given under my hand and official seal, this the 8th

day of March

19 96

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 30, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Shino mitcher