## STATUTORY WARRANTY DEED

| This instrument was prepared by   | Send Tax  | name   |  |
|---|---|--|--|
| (Name) Lamar Ham  |   | 108 Heather Lane   | 4  |
| <u> </u>  |   | address Pelham, AL 35124   | è  |
| (Address) 3512 Old Montgomery Highway<br>Birmingham, AL 35209   |   | POINGING ADVICE  |  |
| Corporation Form Warranty Deed  |   |  |  |
| OTLATE OF ALADAMA   |   |  | *  |
| STATE OF ALABAMA )  | KN  | OW ALL MEN BY THESE PRESENTS,  | nst  |
| COUNTY OF Jefferson )   |   |  | I C  |
| That in consideration of ONE HUNDRED FORTY EIGHT  |   |  |  |
| to the undersigned grantor, D. R. Horton, Inc 1   |   | DOLLARS(\$148,50   | 0.00)  |
| (herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, bargain (herein referred to as GRANTEE, whether one or more), the   | he grantee he<br>, sell and conv                | a<br>erein, the receipt of which is hereby ack<br>ey unto John E. Armitstead   |  |
| to-wit:   |   |  |  |
| Lot 2, according to the Survey of Heather as recorded in Map Book 20, Page 22 in the Alabama.   | r Ridge, So<br>he Probate                       | econd Addition, Phase One,<br>Office of Shelby County,   |  |
| Subject to current taxes, easements, cover of record, mineral and mining rights.  | enants, re                                      | strictions and rights of way   |  |
| \$ 152,583.00 of the purchase price was p simultaneously herewith.  |   | a mortgage loan closed   |  |
|   | Inst 1  | 1996-084 <sup>45</sup>   |  |
|   |   |  |  |
| 4   | 09±17   | S/1996-08445 AM CERTIFIED DUNTY JUDGE OF PRODATE WCD 9.50  |  |
| TO HAVE AND TO HOLD, To the said GRANTE   | RE his her or                                   | their heirs and assigns forever.   |  |
| And said GRANTOR does for itself, its succeptieir heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey the shally xwarrant xandx xdefondx xthe x same x to x the x said x folk against x the tawful x talms x of x like persons. | cessors and a<br>fee simple of<br>e same as afo | ssigns, covenant with said GRANTEE, f said premises, that they are free from resaid, and that it wilk and its x successors | all encum-<br>: <b>xxxi</b> x <b>xxxign</b> 6x |
| IN WITNESS WHEREOF, the said GRANTOR by to execute this conveyance, hereto set its signature and se   | •   | . Secretary who  | is authorized                                  |
| this the 29th day of February   |   | , 19 <u>96</u> .   |  |
| ATTEST:   | r   | R. Horton, Inc Birmingham  |  |
|   | — В   | Charles G. Arcara, Asst. Se  | cretary  |
| STATE OF Alabama )  |   |  |  |
| COUNTY OF Jefferson )   |   |  |  |
| I, Lamar Ham  |   | a Notary Public in and for said County,  | in said State,                                 |
| hereby certify that Charles G. Arcara   |   |  |  |
| whose name as Asst. Secretary of D. R. to the foregoing conveyance, and who is known to of the contents of the conveyance, he, as such of and as the act of said corporation.   | me, acknow                                      | ledged before me on this day that, bei   | ng informed                                    |
| Given under my hand and official seal, this the   | 29th  | day of February  | , 1996   |

MY COMMISSION EXPIRES NOVEMBER 9, 1997

Notary Public