

STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS ACKNOWLEDGED, THE
UNDERSIGNED FIRST FEDERAL SAVINGS BANK
CITICORP MORTGAGE, INC.
DOES HEREBY TRANSFER AND ASSIGN UNTO 12855 NORTH OUTER FORTY DR ST LOUIS MO 63141
THAT CERTAIN MORTGAGE EXECUTED BY WILLIAM ANDREW MCCRITE, JR. AND NANCY MCCRITE,
HIS WIFE TO FIRST FEDERAL SAVINGS BANK
SAID MORTGAGE BEING DATED AND BEING RECORDED IN Inst # 1996
AT PAGE 8435, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA, TOGETHER WITH THE INDEBTEDNESS
SECURED THEREBY.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED AND SEALED THIS AGREEMENT
ON THIS 7TH DAY OF MARCH, 19 96.

BY: Robert Nelson III
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN THE STATE AND COUNTY AFORESAID,
PERSONALLY APPEARED ROBERT NELSON, III, WHO UPON OATH, ACKNOWLEDGED
HIMSELF TO BE ASSISTANT VICE PRESIDENT OF FIRST FEDERAL SAVINGS BANK, AND THAT
HEY AS SUCH OFFICER, BEING AUTHORIZED SO TO DO, EXECUTED THE
FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 6TH DAY OF
MARCH, 19 96.
Brenda R. Tate
NOTARY PUBLIC

Y COMMISSION EXPIRES: 1/3/96

Inst # 1996-08436
03/15/1996-08436
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-08436