

STATE OF ALABAMA  
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS ACKNOWLEDGED, THE  
UNDERSIGNED FIRST FEDERAL SAVINGS BANK  
CITICORP MORTGAGE, INC.  
DOES HEREBY TRANSFER AND ASSIGN UNTO 12855 NORTH OUTER FORTY DR ST LOUIS MO 63148  
THAT CERTAIN MORTGAGE EXECUTED BY KENNETH W MARTIN AND BRENDA SUE MARTIN, HIS WIFE  
TO FIRST FEDERAL SAVINGS BANK  
SAID MORTGAGE BEING DATED AND BEING RECORDED IN Inst # 1996 -  
AT PAGE 8415, IN THE OFFICE OF THE JUDGE OF PROBATE OF  
SHELBY COUNTY, ALABAMA, TOGETHER WITH THE INDEBTEDNESS  
SECURED THEREBY.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED AND SEALED THIS AGREEMENT  
ON THIS 27TH DAY OF FEBRUARY, 1996.

BY: Robert Nelson III  
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN THE STATE AND COUNTY AFORESAID,  
PERSONALLY APPEARED ROBERT NELSON, III, WHO UPON OATH, ACKNOWLEDGED  
HIMSELF TO BE ASSISTANT VICE PRESIDENT OF FIRST FEDERAL SAVINGS BANK, AND THAT  
HEY AS SUCH OFFICER, BEING AUTHORIZED SO TO DO, EXECUTED THE  
FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 27TH DAY OF  
FEBRUARY, 1996.  
Brenda R. Fitts  
NOTARY PUBLIC

Y COMMISSION EXPIRES: 1/3/2000

Inst # 1996-08416

03/14/1996-08416  
03:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Newman, Lester

Inst # 1996-08416