

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. of Additional Sheets Presented: <u>1</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                              |
| 1. Return copy or recorded original to:<br><br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br><b>Attention:</b><br><br>Pre-paid Acct. # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1996-08378<br/><br/>             03/14/1996-08378<br/>             01:26 PM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             002 MCD 23.95           </div>                               |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><i>Eleanor J. Faulkner</i><br><i>875 Jasmine Hill Road</i><br><i>Birmingham, AL 35124</i><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                                                                                                                                                                                                                                                                                                            |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                                                            |
| 3. SECURED PARTY (Last Name First if a Person)<br><br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                                        |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                                                                                                                                                                                                                                                            |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br><b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b><br><br><i>Heat Pump 38 VRA060 301 serial 1294E04703</i><br><i>Air Handler FK4CNB006 00 serial 0596A13749</i>                                                                                                                                                                                                                                                                                                                                         |                                              |                                                                                                                                                                                                                                                                                                            |
| For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.<br><br><b>Record Owner of Property:</b> _____ <b>Cross Index in Real Estate Records</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              | 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><div style="text-align: right;"> <u>500</u><br/> <u>600</u><br/>           _____<br/>           _____<br/>           _____<br/>           _____<br/>           _____<br/>           _____         </div> |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>5296.00</u><br><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____                                                                                       |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |                                              | 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)                    |
| <i>Eleanor J. Faulkner</i><br>Signature(s) of Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)                                                                                                                                                                                                      |
| Signature(s) of Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              | Signature(s) of Secured Party(ies) or Assignee                                                                                                                                                                                                                                                             |
| Signature(s) of Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              | Signature(s) of Secured Party(ies) or Assignee                                                                                                                                                                                                                                                             |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              | Type Name of Individual or Business                                                                                                                                                                                                                                                                        |

STATUTORY WARRANTY DEED

STATE OF ALABAMA )  
SHELBY COUNTY )

Know All Men by These Presents: That for and in consideration of One Dollar (\$1.00), and other good and valuable considerations to the undersigned grantors Donald R. Johnson, and wife, Mildred M. Johnson, Maude Discher Collier, an unmarried woman, and James M. Johnson, in hand paid by James H. Faulkner and wife, Eleanor J. Faulkner, the receipt of which is hereby acknowledged we the said Donald R. Johnson, and wife, Mildred M. Johnson, Maude Discher Collier, an unmarried woman, and James M. Johnson, do hereby grant, bargain, sell and convey unto the said James H. Faulkner, and wife, Eleanor J. Faulkner, the following described real estate, to wit:

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the Northwest corner of said section and run in an Easterly direction along the north line of said section a distance of 840.21 feet to a point; Thence turn an interior angle of 92 15' 40" and run to the right and in a Southerly direction a distance of 463.35 feet to a point; Thence turn an interior angle of 87 14' 20" and run to the right and in a Westerly direction a distance of 812.33 feet to a point; Thence turn an interior angle of 92 53' 10" and run to the right and in a Northerly direction a distance of 466.20 feet to the point of beginning of herein described parcel, containing 12.77 acres more or less.

Said parcel also includes a 60 foot easement for ingress and egress more particularly described as follows: Begin at the Southwest corner of said parcel and run in an Easterly direction along the south line of said parcel a distance of 418.53 feet to the centerline of said easement; Thence deflect 87 12' 50" and run to the right and in a southerly direction and along the centerline of said easement a distance of 1460.88 feet to the P.C. of a curve to the left having a Delta of 25 10' 10" and a Radius of 1430.00 feet; Thence run along said curve in a Southerly to Southeasterly direction a distance of 516.97 feet to a point; Thence run tangent to said curve and in a Southeasterly direction a distance of 704.51 feet to a point on the Northwestern right-of-way of Shelby County Highway # 119, containing 1.86 acres more or less situated in Shelby County, Alabama.

Faulkner, J.  
SUPREME COURT OF ALABAMA  
P. O. BOX 510  
MONTGOMERY, ALABAMA 36101

Inst # 1996-08378

03/14/1996-08378  
01:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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