RETURN TO: GARY M BOLTON KATHY A BOLTON 3608 SHANDWICK PLACE BIRMINGHAM, AL 35242

LOAN NO.: 215424

INV. NO.: 414-AMSOUTH BANK OF ALABAMA

PIF DATE: DECEMBER 18, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF
THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING
DATE OF JUNE 25, 1993, EXECUTED BY GARY MALCOLM BOLTON,

KATHY ANN BOLTON

AND RECORDED IN MORTGAGE BOOK 1993-20745, PAGE IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY GAYLA SCHOFIELD, ITS ASSISTANT VICE

PRESIDENT ON THIS DATE, MARCH 06, 1996.

AMSOUTH BANK

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK

ASSISTANT VICE PRESIDENT

OF BIRMINGHAM)

ATTEST:

ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, MARCH 06, 1996.

PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: MARCH 10, 1996

THIS INSTRUMENT WAS PREPARED BY:
LYNNE KENNEDY
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, ALABAMA 35201

PF015/LMK

650

Inst # 1996-08373

03/14/1996-08373
01:00 PM CERTIFIE!
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50